

Jefferson County Horse & Pony Project

2010 Horse Identification Sheet

Please Print or Type All Information - Complete and turn in to your project leader on or before 5/1/10.

Exhibitors may ID up to **FIVE** horses that meet ownership or care requirement but only one (1) of those five animals may be exhibited at the Fair.

Horseless Horse: Yes ___ Horseless Buddy's Name _____ Buddy's Club _____
Member Name: _____ Grade as of 1/01/10: _____
Complete Address: _____ Phone: (____) _____

Grade 6 & up I plan on exhibiting at a State Show yes no
******* If planning on exhibiting a horse at a state show, 3 copies of coggins are required. *******

Premise ID # _____ NOTE: All state shows (expo, hunt/jump, gymkhana) will require
premise ID# in order to show. No ID# no show at state shows.

Name of Club: _____
Parent's Name: _____ Phone #: (____) _____
Parent's Email: _____ Cell Phone #: (____) _____
Name of Animal: _____ Age (Animal): _____

Sex: Mare ___ Gelding ___ Height _____ Weight (Approx.) _____

Color of Animal: _____ Color of Mane & Tail: _____

Other Identifying Marks: _____

Type (Mark One): Horse ___ Pony ___ Draft ___ Breed: _____

If A Managerial Project, Horse Owner's Name: _____

Owner's Address: _____ Phone #: (____) _____

street/city/state/zip

I plan to enter the following premium classes at Fair with my Horse/Pony (Maximum of 5 Classes) by filling out and turning in my fair entry form to my leader by the deadline.

<u>Class/Lot #</u>	<u>Class Name</u>
_____	_____ Showmanship (1 showmanship class is mandatory)
_____	_____
_____	_____
_____	_____
_____	_____

Project Member's Signature

Project Leader Signature