

DRAWING

To encourage the 4-H member to broaden his/her horizons and utilize creative talent within the Horse Project. To increase awareness of the Horse Project through exhibition of drawing.

GRADE DIVISIONS:

Beginner3-5
Junior.....6-8
Senior9-13

1. Only one entry per exhibitor permitted. All exhibits are to be original works of the exhibitor and relate to the Horse and Pony Project. No pre-printed media allowed.
2. Size: minimum 9" x 12" and maximum 18" x 24". This indicates the finished matted size.
3. Media used: pencil, chalk, charcoal, pen and ink, or pastels.
4. Presentation: All work must be matted with suitable matting board, with a maximum 3" border. Recommended matting boards: Crescent, Alpha mat, and Bainbridge brand name matting board. No glass allowed. (Plexiglass or some other protective covering may be used.)
5. All items must include on the back: name, grade, county and category.
6. Entries must attach a card indicating information about exhibit (i.e. choice of subject, medium used, etc.)
7. A secure permanent type hanging device should be attached to the back for display purposes.
8. THIS CONTEST **IS ENCOURAGED TO BE** JUDGED FACE-TO-FACE. Note: No exhibit will be marked down for inability to present project face-to-face if information card/s are attached.
9. At the Judge's discretion a grand, reserve and 8 top ten ribbons in each division may be awarded.

See also "Expo Rules and Class List"

DRAWING JUDGING GUIDE

Exhibitor Name _____ Exhibitor # _____ Grade _____

County _____ Placing _____

DRAWING

| | EXCELLENT | VERY GOOD | GOOD | NEEDS IMPROVEMENT |
|--|-----------|-----------|------|-------------------|
| Originality Use of imagination and creativity | | | | |
| Composition Balance, harmony, overall design | | | | |
| Craftsmanship Completed appearance, neatness | | | | |
| Use of Materials Skill level, appropriate selection | | | | |
| Presentation Mat/Frame - general appearance | | | | |

Comments:

Judge _____
(Signature or initials)