

# JEFFERSON CO. 4-H HORSE & PONY PROJECT

## 2009 - 2010 PARTICIPATION POINTS

### FOR THE PROJECT YEAR AUGUST 1, 2009 – JULY 31, 2010

(To be turned in at **August** County Meeting or mail to committee member by that date)

Member Name: \_\_\_\_\_ Club: \_\_\_\_\_  
 Telephone #: \_\_\_\_\_ Email: \_\_\_\_\_

The point program exists to acknowledge and reward those who are:

- Actively involved in the educational efforts of the project
- Actively involved in representing Jefferson County at competitions
- Actively involved in supporting the project

**Monthly Horse & Pony County Project Meetings Attended: (1 Point per Meeting)**

(Include meetings in which you participated in an educational event)

Aug.09\_\_\_\_, Sept.09\_\_\_\_, Oct.09\_\_\_\_, Nov.09\_\_\_\_, Jan.10 \_\_\_\_  
 Feb.10\_\_\_\_, Mar.10\_\_\_\_, Apr.10\_\_\_\_, May 10\_\_\_\_, June 10\_\_\_\_ \_\_\_\_\_

**A: EDUCATION:**

**County Meeting Competition Participation (1 point per event, list date of event).**

Hippology	February 2010	_____
Poster/Speech/Demo/Drawing/Photography	March 2010	_____
Horse Judging	May 2010	_____

**JCHP Riding Lesson Participant**, minimum of 1 lessons for max. 1 point. You must participate with your horse. List dates you attended.

\_\_\_\_/\_\_\_\_/\_\_\_\_      \_\_\_\_/\_\_\_\_/\_\_\_\_      \_\_\_\_\_

**County Horse Education nights.** Minimum of 2 nights for max. of 1 point)

Lists dates.

\_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_\_

**County Drill Team practices.** Minimum of 2 for max. of 1 point) Lists dates.

\_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_/\_\_\_\_/\_\_\_\_    \_\_\_\_\_

**Horseless Horse Buddy** (helping with for the project year). Horseless buddy must show at fair to get points. (You **MUST** name buddy) (5 points)

Buddy Name \_\_\_\_\_

EDUCATION SECTION TOTAL \_\_\_\_\_

**B: PROJECT SUPPORT:**

Helping at these JCHP recognized annual events and SIGN in! (1 point per event) and list how you helped

- a. 09 Cheese Cutting or Wrapping \_\_\_\_\_
- b. 09 Nov Banquet Set-Up: \_\_\_\_\_
- c. '10 Tack Sale Set-Up: \_\_\_\_\_
- d. '10 Spring Workshop \_\_\_\_\_
- e. '10 Stall Set-Up Night: \_\_\_\_\_
- f. '10 Spring Open Show: \_\_\_\_\_
- g. '10 Fair (Check-In, Gate, Announce, Ribbons/Trophies, Time Speed Classes, Set-up/Take-down Trail, Showmanship clinic, etc: \_\_\_\_\_
- h. Actively Serving on Sub-committee (list) \_\_\_\_\_
- i. '10 Monday night lesson helper (min 3 for 1 point) sign in as helper  
 \_\_\_/\_\_\_ \_\_\_/\_\_\_ \_\_\_/\_\_\_
- j. Helping at JCHP recognized clinic(list clinic) \_\_\_\_\_

**Cheese Sale Participation** Sept. 09 (1 point for participating in selling cheese, and 1 point for each \$50.00 sold)

Participation in Sale Credit	<input type="checkbox"/>	No, 0 pts.
	<input type="checkbox"/>	Yes, 1 pt.

Sales Value	<input type="checkbox"/>	\$50-\$99.99,	1pt.
Credit	<input type="checkbox"/>	\$100-\$149.99,	2 pt.
	<input type="checkbox"/>	\$150-\$199.99,	3 pt

Total Cheese Sale Points \_\_\_\_\_

**County 4-H Sponsorships/Donations** (Open show and Fair Directory). List donor and Amount. Monetary sponsorship donations are due to the Treasurer upon collection by the member.

Donor	Donation	Donation Value	Donation Event	Points (1 pt/\$20 value)	Treasurer /Event Mgr. Verification
<b>TOTAL</b>					

**Stall cleaning** – List dates and the number of stalls cleaned. This must coincide with the signed information turned in by leader. If a member shows up and all stalls are cleaned, that member can get 1 point if their name is listed on the information sheet with a notation that all stalls were done. (1 point per stall cleaned) Add other cleaning dates as needed.

\_\_\_/\_\_\_/\_\_\_ # \_\_\_\_\_  
 \_\_\_/\_\_\_/\_\_\_ # \_\_\_\_\_  
 \_\_\_/\_\_\_/\_\_\_ # \_\_\_\_\_

PROJECT SUPPORT TOTAL \_\_\_\_\_

## C: REPRESENTATION AT COMPETITIONS

### State 4-H Shows & Competitions

**2009 State Gymkhana – (Sept. 09)**(max. 1 point) \_\_\_\_\_

**2009 State Expo (Sept 09)**(Note: 2010 will go on next year's form)(max. 2 points) \_\_\_\_\_

Participant in riding or educational class (list date) 09/\_\_\_\_/09 \_\_\_\_\_

Attended to support county but did not compete or exhibit\* \_\_\_\_\_

Volunteered to work a shift (for state assoc) @ Expo\*\* \_\_\_\_\_

\*Youth must check in with State Rep or attending leader

\*\* Work shift will be verified with State Expo administration

**2010 State Hippology (May 2010)** (max. 1 point) \_\_\_\_\_

**Hunter/Jumper/Dressage show – (June 2010)**(max. 1 point) \_\_\_\_\_

COMPETITION SECTION TOTAL \_\_\_\_\_

**GRAND TOTAL OF POINTS AWARDED** \_\_\_\_\_

## RULES

Point forms **MUST** be turned in to the Committee at the **August** County meeting or mailed to a Committee Member by that date. Points **CAN NOT** be duplicated under 2 different categories.

Each point has the value of \$1.00. Reimbursement for points is accomplished by submitting a sales receipt for a horse related cost/purchase to the treasurer. Points can be accumulated for year to year, however the maximum number of points payable in any year is \$100.00. Reimbursement for points is only payable to current 4-H members. Reimbursement for any accumulated points in the final year of membership must be submitted to the Treasurer before the end of December of that calendar year.

\*\* If a past Horse and Pony Member does not enroll in the Horse project for 2 years, any outstanding points will be forfeited.

Top point earners will be recognized at the Annual Horse and Pony Project banquet.