

JEFFERSON COUNTY HORSE & PONY PROJECT EDUCATIONAL SCHOLARSHIP

The Jefferson County Horse & Pony Project Committee will grant an annual scholarship(s), to be applied toward expenses for any college, trade school, or technical school.

Eligibility:

Any youth at the time of application who

- Is a current Jefferson County 4-H member
- Is currently enrolled in the Horse & Pony Project
- Is a high school senior or graduate (grade 13)
- Is planning to enter a post high school college or degree program or may already be in attendance
- You may only receive this scholarship one time

Requirements of Applications:

1. Application Process:

- a) Submit a complete application form obtained from the Horse & Pony Committee. Make sure forms have all the required signatures.
- b) Provide a transcript of your high school grades.
- c) Have a 4-H Leader Recommendation form, completed by a leader
- d) All forms are DUE at the Extension Office by July 1.

2. Scholarship money must be used within one year of award date.

Worthiness of an applicant will be based on his/her qualifications as a 4-H member, Horse & Pony Project member, community citizen, and as a person. The Scholarship Committee will review the applications impartially. Decisions of the scholarship committee are final.

Awarding of Scholarships:

Scholarship awards will be announced at the Horse Show on Saturday during county fair, applicants are asked to be present. The scholarship will be paid to the awardees upon completion of the first semester of schooling following selection. Money will be awarded upon receipt of first semester official transcript. In case of a yearly program, grades need to be sent in half way through completion of the program for payment of money.

Send to: UW-Extension Office, 864 Collins Road, Jefferson, WI 53549, Attention: Horse & Pony Scholarship Committee.

Name _____
(First) (Middle) (Last)

Complete Home Address: _____

Home Phone #: (_____) _____ Grade (Jan. 1 of this year) _____

Club Name: _____ Total Years in 4-H: _____

Parent / Legal Guardians: _____

Name & Address of school you plan to attend next fall: _____

List Horse & Pony events/activities that you have participated in (by year):

County Fair _____

State Expo (w/ Horse) _____

State Expo (Educational) _____

Drill Team _____

Hippology/Horse Bowl _____

Other List _____

Academic Information (Complete all statements that apply)

High School: Grade: _____ If not high school, highest grade completed: _____

Post High School: Number of years: _____ Major: _____

1. Name & Address of High School

2. Name & Address of Post High School

City State Zip

City State Zip

Please attach High School Transcript to this Application.

Please check one: 4-Year College Tech School or Trade School

Approval of Application:

Parent / Guardian Signature _____ Date: _____

Jefferson County Horse/Pony 4-H Scholarship 4-H Leader Recommendation

A leader may fill out a form for a member in their project area or club, but not for their own child. Mail to: **Jefferson County 4-H Leader's Association, UWEX Office, 864 Collins Road, Jefferson, WI 53549.** Recommendations will not be returned to the 4-H member upon completion of the awards process.

Member's Name _____ Grade _____

4-H Club _____

How long have you known this 4-H member? _____

Leader's Signature _____

Please Do Not Use the Member's Name or Club Below This Line!

Do you feel this member will do a good job of representing Jefferson County 4-H if selected as a scholarship winner? _____ Yes _____ No

In what capacity do you know this member? *(Check all that apply)*

- | | |
|--|--|
| <input type="checkbox"/> Club Leader | <input type="checkbox"/> Club Assistant Leader |
| <input type="checkbox"/> Project Leader | <input type="checkbox"/> Camp Program |
| <input type="checkbox"/> Junior Leader Advisor | <input type="checkbox"/> Board of Director |
| <input type="checkbox"/> Countywide Committee | <input type="checkbox"/> Other _____ |

<i>Rate the Member</i>	<i>Excellent</i>	<i>Very Good</i>	<i>Good</i>	<i>Fair</i>	<i>Poor</i>
Involvement in 4-H					
Works to the best of their ability					
Dependability					
Cooperation					
Leadership Skills					

Please use this space to include any additional information (Family situation, disabilities, opportunities, struggles, the members effort in 4-H, special accomplishments, etc.) that you feel is important for the selection committee to know.
